

**APPENDIX -IX**  
**MANDATORY PUBLIC DISCLOSURE**

**A : GENERAL INFORMATION**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL NO 1
2	AFFILIATION NO.(IF APPLICABLE)	1130123
3	SCHOOL CODE (IF APPLICABLE)	34096
4	COMPLETE ADDRESS WITH PIN CODE	ANUSHAKTI NAGAR MUMBAI MAHARASHTRA - 400094
5	PRINCIPAL NAME	RAMDAS VASUDEVAN
6	PRINCIPAL QUALIFICATION	MSc. , MPA
7	SCHOOL EMAIL ID	aecsmum1@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	02225580530

**B : DOCUMENTS AND INFORMATION**

SL NO.	INFORMATION /INFORMATION	LINKS OF UPLOADED DOCUMENTS ON SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION	<a href="https://aecsmum1.ac.in/aejc_docs/Affn/1-EXTENSION-OF-AFFILIATION.pdf">https://aecsmum1.ac.in/aejc_docs/Affn/1-EXTENSION-OF-AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE	<a href="https://aecsmum1.ac.in/aejc_docs/Affn/2-SOCIETY-REGISTRATIONCERTIFICATE.pdf">https://aecsmum1.ac.in/aejc_docs/Affn/2-SOCIETY-REGISTRATIONCERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, BY THE STATE GOVT./UT	<a href="https://aecsmum1.ac.in/aejc_docs/Affn/3-NOC.pdf">https://aecsmum1.ac.in/aejc_docs/Affn/3-NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL	<a href="https://aecsmum1.ac.in/aejc_docs/Affn/4-RECOGNITIONCERTIFICATE.pdf">https://aecsmum1.ac.in/aejc_docs/Affn/4-RECOGNITIONCERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://aecsmum1.ac.in/aejc_docs/Affn/5-BUILDING-SAFETY.pdf">https://aecsmum1.ac.in/aejc_docs/Affn/5-BUILDING-SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://aecsmum1.ac.in/aejc_docs/Affn/6-FIRE-SAFETY-CERT.pdf">https://aecsmum1.ac.in/aejc_docs/Affn/6-FIRE-SAFETY-CERT.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://aecsmum1.ac.in/aejc_docs/Affn/7-SELF-CERTIFICATE.pdf">https://aecsmum1.ac.in/aejc_docs/Affn/7-SELF-CERTIFICATE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://aecsmum1.ac.in/aejc_docs/Affn/8-DRINKING-WATERCERT.pdf">https://aecsmum1.ac.in/aejc_docs/Affn/8-DRINKING-WATERCERT.pdf</a>

**C : RESULT AND ACADEMICS**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://aecsmum1.ac.in/aejc_docs/Affn/9-FEE-STRUCTURE.pdf">https://aecsmum1.ac.in/aejc_docs/Affn/9-FEE-STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://aecsmum1.ac.in/aejc_docs/Affn/9-ACADEMICCALENDAR.pdf">https://aecsmum1.ac.in/aejc_docs/Affn/9-ACADEMICCALENDAR.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://aecsmum1.ac.in/aejc_docs/Affn/10-SCHOOLMANAGEMENT-COMMITTEE.pdf">https://aecsmum1.ac.in/aejc_docs/Affn/10-SCHOOLMANAGEMENT-COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://aecsmum1.ac.in/aejc_docs/Affn/11-PTA-MEMBERS.pdf">https://aecsmum1.ac.in/aejc_docs/Affn/11-PTA-MEMBERS.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION	<a href="https://aecsmum1.ac.in/aejc_docs/Affn/12-RESULT.pdf">https://aecsmum1.ac.in/aejc_docs/Affn/12-RESULT.pdf</a>

**A : STAFF(TEACHING)**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	RAMDAS VASUDEVAN
2		
	TOTAL NO. OF TEACHERS	45
	PGT	0
	TGT	25
	PRT	20
3	DETAILS OF SPECIAL EDUCATOR	MS SUCHITA SHUKLA, SPECIAL EDUCATOR

<b>4</b>	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS SUMITRA BHAVE, MED SOCIAL WORKER, BARC HOSPITAL
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**D: RESULT CLASS : X**

SL NO.	YEAR	YEAR NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
<b>1</b>	<b>2025</b>				

**F : SCHOOL INFRASTRUCTURE**

SL NO.	INFORMATION	DETAILS
<b>1</b>	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11046.40
<b>2</b>	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 50
<b>3</b>	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 80
<b>4</b>	INTERNET FACILITY	YES
<b>5</b>	NO. OF GIRLS TOILETS	17
<b>6</b>	NO. OF BOYS TOILETS	17
<b>7</b>	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/drive/folders/1SbVBO1lemSShcnkE5QdJGBv6_zjOu5">https://drive.google.com/drive/folders/1SbVBO1lemSShcnkE5QdJGBv6_zjOu5</a>