

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ATOMIC ENERGY CENTRAL SCHOOL NO 1
2	AFFILIATION NO.(IF APPLICABLE)	1130123
3	SCHOOL CODE (IF APPLICABLE)	34096
4	COMPLETE ADDRESS WITH PIN CODE	ANUSHAKTI NAGAR MUMBAI MAHARASHTRA, MUMBAI , MAHARASHTRA - 400009
5	PRINCIPAL NAME	URMILA LAL
6	PRINCIPAL QUALIFICATION	MCA,BEd
7	SCHOOL EMAIL ID	aecsmum1@yahoo.co.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	02225580530

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://aecsmum1.ac.in/aejc_docs/Affn/1-EXTENSION-OF-AFFILIATION.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://aecsmum1.ac.in/aejc_docs/Affn/2-SOCIETY-REGISTRATION-CERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://aecsmum1.ac.in/aejc_docs/Affn/3-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://aecsmum1.ac.in/aejc_docs/Affn/4-RECOGNITION-CERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://aecsmum1.ac.in/aejc_docs/Affn/5-BUILDING-SAFETY.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://aecsmum1.ac.in/aejc_docs/Affn/6-FIRE-SAFETY-CERT.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://aecsmum1.ac.in/aejc_docs/Affn/7-SELF-CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://aecsmum1.ac.in/aejc_docs/Affn/8-DRINKING-WATER-CERT.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://aecsmum1.ac.in/aejc_docs/Affn/9-FEE-STRUCTURE.pdf
2	ANNUAL ACADEMIC CALENDER	https://aecsmum1.ac.in/aejc_docs/Affn/9-ACADEMIC-CALENDAR.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://aecsmum1.ac.in/aejc_docs/Affn/10-SCHOOL-MANAGEMENT-COMMITTEE.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://aecsmum1.ac.in/aejc_docs/Affn/11-PTA-MEMBERS.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://aecsmum1.ac.in/aejc_docs/Affn/12-RESULT.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	URMILA LAL
2	TOTAL NO. OF TEACHERS	41
	PGT	0
	TGT	24
	PRT	17
3	TEACHERS SECTION RATIO	1.4:1
4	DETAILS OF SPECIAL EDUCATOR	MR SATYAVAN LOKHANDE, SPECIAL EDUCATOR
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS SUMITRA BHAVE, MED SOCIAL WORKER, BARC HOSPITAL

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	94	91	96.8	3COMPARTMENTS

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	11046.40
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 80
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	17
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://drive.google.com/drive/folders/1SbVBO-1IemSShcnkE5QdJGBv6_zjOu5R