FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

GENE	RALINFORMATION	
1	Affiliation Number allotted by CBSE to the school:	1130123
2	Name of the School as per affiliation letter of CBSE:	ATOMIC ENERGY CENTRAL SCHOOL-
3	Address of the School:	ANUSHALTINAGHE MUMBAI- 94
4	Standard/level/class up to which the school is running:	10th
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	Yes
6	U-DISE code allotted to the school:	27230300214
7	Name and address of the Trust/Society/ Company(under section-8) running the School as on date	ATOMIC ENERGY EDUCATION SOCI
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	Yes
9	Purpose of present application:	Extension
10	Location of school	In the municipality,
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(Signature of Principal)

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10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	465
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	21/10/2005
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	(If yes name of to
INFOI	RMATION REGARDING LAND DETAILS AND OWNERSHIP	
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	485
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	13846 Sp. m
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	DESEM
17	Name of the Owner/Lessee of the land in respect of point-16 above:	DUSEM
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	- 25
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	NO
INFOR	MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS	
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES
20(a)	If yes the date of last inspection:	
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	
21(a)	If yes the date of last inspection:	
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES

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(Signature of Principal)

22(a)	If yes the date of last inspection:	
INFO	RMATION REGARDING THE STAFF	
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	Yes
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	yes
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing?	YES
	(Payment by cheque or cash to the individuals is not allowed)	
26	Is the school paying EPF to the teachers and other employees as per the	YES
	P. LAHIRI  WHAT SECRETARY  Atomic Energy Education Society  PART-B  PART-B	uliotx19 EENA
	certificates in original and visiting the school)	MUMBAI
F	ile No	
	This is to certify that the information above, provided by the school has been all supporting documents & certificates and visiting the school and the information.	verified on the bas nation has been fo
	Is the school recommended for extension/upgradation of affiliation?	
	DISTRICT EDUCATION OFFICER	ak M. Signal amp of Issuing D. MANE OF DISTRICTOR TO STATE OF DISTRI
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	DISTRICT COLLECTOR/DEPU	gnation and Star TY COMMISSION ed representativ
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(Signature of Principal)

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(\*Not Below the rank of a Group-A Gazetted Officer)